

# Rockingham 2027

## National One Frame Exhibition

All correspondence to

Exhibition Secretary

Rockingham 2027

PO Box 1285

MANDURAH WA 6210

or email to [Rockingham2027@proton.me](mailto:Rockingham2027@proton.me)

Friday 5 to Sunday 7 November 2027

### Exhibit Entry Form

(A separate form is required for each entry)

Family Name \_\_\_\_\_ Given Name \_\_\_\_\_  
Address \_\_\_\_\_  
Telephone \_\_\_\_\_ Email \_\_\_\_\_

#### PARTICULARS OF ENTRY

Title of Exhibit \_\_\_\_\_

Class / Class No \_\_\_\_\_ For Postcard Challenge Yes ☐ No ☐

Please note that each frame holds 16 sheets. Pages higher than 28.5 cm run the risk of being damaged.

Description of entry for Exhibition catalogue ( A minimum of 20 words; a maximum of 50 words)

Awards at previous State of National exhibitions

The Exhibition Secretary must receive this entry form, together with the correct payment and a draft copy of the title page no later than **6 August 2027**.

All competitive entries forwarded by post must be received not later than 28 October 2027.

#### DECLARATION

- I agree to abide by the Rules & Regulations for Rockingham 2027.
- The exhibit is my own property.
- Return of my exhibit is to be: Collected by hand ☐ Forwarded by mail ☐

#### PAYMENT

#### AMOUNT

|                   |          |                               |
|-------------------|----------|-------------------------------|
| Frame / Case Fees | \$ _____ | Adults \$60 per frame or case |
| Return Postage    | \$ _____ |                               |
| Donation          | \$ _____ |                               |
| TOTAL             | \$ _____ |                               |

☐

I have enclosed a cheque / money order for the above amount, made payable to ???

☐

I have made a direct deposit to the WA Philatelic Council account,  
National Australia Bank, West End St Georges Terrace, Perth. BSB: 086 006, Account: 01 790 0021  
(Please use your family name & initials as a reference for direct deposits).

☐

Visa

☐

Mastercard

Card Number

Expiry Date

Signature

Date

**OPTIONAL**

If you would like to add an additional description of the entry, please do so below. This is an opportunity for you to expand on items or knowledge in the exhibit for the benefit of the jury.

**TITLE**

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**TREATMENT**

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**RESEARCH**

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**RARITY**

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**OTHER**

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