

# SWANPEX 2024

ALL CORRESPONDENCE TO  
Exhibition Secretary  
Swanpex 2024  
PO Box 886  
SUBIACO WA 6904

## STATE EXHIBITION Sunday 4<sup>th</sup> August 2024

Exhibit No: .....  
Frame No: .....  
Treasurer: .....

### EXHIBITION ENTRY FORM (A separate form is required for each entry)

Family Name ..... Given Name .....

Address .....

Postcode ..... Tel (H) ..... Tel (W) ..... First Time Entrant

Email ..... Date of Birth (Youth /Junior Trophy) .....

Club Represented (Club Class only) .....

#### PARTICULARS OF ENTRY

Title of Exhibit .....

State Class ..... No of Frames ..... Cygnet Class .....

Club Class  Arthur Holmes Junior Trophy  No of Pages .....

Please note that each Frame holds **16 sheets**. Pages higher than 28.5cm high run the risk of being damaged.

#### Description of Entry for Exhibition Catalogue (A minimum of 20 and a maximum of 50 words)

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Awards for this exhibit at previous State or National Exhibitions

The Exhibition Secretary must receive this entry form, together with the correct remittance and a draft copy of the title page, no later than Tuesday 25 June 2024. All competitive entries forwarded by post must be received by Friday 19 July 2024. Two copies of each Literature exhibit must be received by Friday 5 July 2024.

#### DECLARATION

- I accept the Rules and Regulations for Swanpex 2024
- The entry is my own property
- Return of exhibit is to be:    Collected by hand     Forwarded by mail

Remittance	Amount	
Frame Fees	\$.....	As per Prospectus
Return Postage	\$.....	
Donation	\$.....	
<b>Total</b>	<b>\$.....</b>	

- I have enclosed a cheque / money order for the above amount, made payable to Western Australian Philatelic Council
- I have made a direct deposit to the WA Philatelic Council account, National Australia Bank, West End St Georges Terrace Perth. BSB: 086 006 Account: 01 790 0021 (Please use your surname & initials as a reference for direct deposits).
- Visa     Mastercard    Card Number .....    Expiry Date .....

Signature .....    Date .....

**OPTIONAL**

If you would like to add an additional description of the entry please do so below. This is an opportunity for you to expand on items or knowledge in the exhibit for the benefit of the jury.

**TITLE**

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**TREATMENT**

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**RESEARCH**

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**RARITY**

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**OTHER**

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